

**JANIMAX SCHOOL COMPLEX**  
**BOOKLIST FOR THE 2025 / 2026 ACADEMIC YEAR**  
**JHS 1**

| SN                                   | BOOK NAME                     | QTY    | UNIT PRICE | TOTAL  |
|--------------------------------------|-------------------------------|--------|------------|--------|
| 01                                   | ENGLISH LANGUAGE              | 1      | 132.00     | 132.00 |
| 02                                   | MATHEMATICS                   | 1      | 132.00     | 132.00 |
| 03                                   | INTEGRATED SCIENCE            | 1      | 132.00     | 132.00 |
| 04                                   | CREATIVE ARTS                 | 1      | 132.00     | 132.00 |
| 05                                   | RELIGIOUS AND MORAL EDUCATION | 1      | 115.00     | 115.00 |
| 06                                   | CAREER TECHNOLOGY             | 1      | 132.00     | 132.00 |
| 07                                   | COMPUTING                     | 1      | 150.00     | 150.00 |
| 08                                   | THE BEACON OF LIGHT           | 1      | 80.00      | 80.00  |
| 09                                   | NYAME B&KYERE (FANTE READER)  | 1      | 30.00      | 30.00  |
| 10                                   | FANTE (TEXT BOOK)             | 1      | 150.00     | 150.00 |
| TOTAL (TO BE SUPPLIED BY THE SCHOOL) |                               |        | 1,185.00   |        |
| OTHERS (TO BE SUPPLIED BY PARENTS)   |                               |        |            |        |
| 01                                   | EXERCISE BOOKS                | 20     |            |        |
| 02                                   | NOTE 3                        | 5      |            |        |
| 03                                   | PENS (BLUE AND RED)           | 5      |            |        |
| 04                                   | PENCILS                       | 1 PACK |            |        |
| 05                                   | PENCIL SHARPENER              | 2      |            |        |
| 06                                   | MULTIPLICATION TABLE          | 1      |            |        |
| 07                                   | MATHEMATICAL SET              | 1      |            |        |
| 08                                   | LONG RULE                     | 1      |            |        |
| 09                                   | ERASER                        | 2      |            |        |
| 10                                   | POSTER COLOUR                 | 1 SET  |            |        |
| 11                                   | ARTIST PAINT BRUSH            | 1 PACK |            |        |
| 12                                   | GRAPH BOOK                    | 1      |            |        |
| 13                                   | SKETCH PAD                    | 1      |            |        |
| 14                                   | DRAWING BOARD                 | 1      |            |        |
| 15                                   | SET SQUARES (BIG SIZE)        | 1 PACK |            |        |